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REPORT

OF THE

GENERAL ASSEMBLY'S COMMITTEE

ON

Benevolence and Finance.

Presented at the meeting of the General Assembly of the Presbyterian Church at Baltimore, in May, 1873.

COMMITTEE.

Appointed by the General Assembly, as reported by the Permanent Clerk.

WINTHROP S. GILMAN, New York.	Rev. GEO. W. MUSGRAVE, D.D., Philadelphia.
JOHN TAYLOR JOHNSTON, "	" JOHN THOMSON, D.D., New York.
GEO. DE FOREST LORD, "	" Z. M. HUMPHREY, D.D., Philadelphia.
EDWARD A. LAMBERT, "	" THOS. S. HASTINGS, D.D., New York.
WM. E. TENBROOK, Philadelphia.	" CHAS. K. IMBRIE, D.D., Jersey City, N.J.
JOHN CROSBY BROWN, New York.	GEORGE JUNKIN, Philadelphia.
ALEX. WHILDDIN, Philadelphia.	JEREMIAH BAKER, Madison, N. J.
	WILLIAM F. LEE, New York.

S. D. POWEL, *Treasurer, 23 Centre St., New York.*

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1873.

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R E P O R T .

THE General Assembly's Committee on Benevolence and Finance respectfully report as follows.

The duties assigned to this Committee by the General Assembly, were—

First, “To use all proper means to promote throughout the Church the regular and systematic consecration of property to the Lord;” and

Second, “To superintend the collection of funds for the whole benevolent work of the Church.”

FIRST DUTY OF THE COMMITTEE.

PROMOTION OF SYSTEMATIC CONSECRATION OF PROPERTY TO THE LORD.

The first step towards the accomplishment of this great object was to decide upon a plan to lay before the churches, which, if faithfully practised, would necessarily promote devout and conscientious giving, and tend to secure a larger and more regular supply of money for the Boards of the Church. After long consideration the Committee unanimously adopted what they believe to be such a plan, which is so positive as to point out plainly what each worshipper, each minister and session is recommended to do, and so comprehensive as to admit of large liberty of choice in the application of its scriptural principles. It presents itself to the Church with the searching enquiry after that degree of consecration which is essential before it can be cordially adopted, and maintains its position by means of the constant diffusion of information, by prayers and principles of love to Christ, and if it fails it fails for lack of these.

A copy of this plan is hereunto annexed, marked A, and is made a part of this report. Eight thousand circulars embodying this plan were sent out to the churches with the request that it should be read from the pulpit and be carefully preserved for future reference. It

was published also in the *Record* of July last and was extensively copied into the newspapers.

The Committee have addressed the churches every month through the *Record*, and have maintained an extensive correspondence with ministers and elders. They have been careful to present the spiritual advantages which the churches may derive from the practice of their plan as far more important than the question of money. They have also been equally particular whilst presenting principles, arguments and illustrations, to avoid pressing the churches to a decision on the mode of giving, but on the contrary they have uniformly recommended that no change of method be adopted until well understood by the people. They have issued a table of proportions, various circulars and 60,000 copies of a tract descriptive of the benevolent work undertaken by the Assembly. Copies of these circulars and tract as well as copies of the minutes of the Committee are herewith submitted.

Little could be done by means of public addresses by a Committee composed so largely of business men. To remedy this difficulty the Executive Committee informed the Secretaries of our Boards, in October last, that those churches which had adopted the Committee's plans were making large advances in gifts for the Boards, and the Secretaries were requested favorably to notice the work and the marked providence of God in the movement, at each of the synods where they might make addresses. Good has been done by reference to this work in some of the addresses made by Secretaries before Synods, and much more may be accomplished by means of their cordial co-operation in future. The Committee have also freely used the religious press in their efforts to promote regular and systematic consecration of property to the Lord. They make thankful acknowledgments for the services of the New York *Evangelist*, the *Presbyterian*, New York *Observer*, the *Presbyterian Banner*, the *Herald and Presbyter*, the *Interior*, and the *Occident*. Each of these papers opened its columns and some of them have published an advertisement of the Assembly's work throughout the year, entirely free of charge.

SECOND DUTY OF THE COMMITTEE.

SUPERINTENDENCE OF THE COLLECTION OF FUNDS FOR THE WHOLE BENEVOLENT WORK OF THE CHURCH.

The second duty of the Committee, as prescribed by the General Assembly, is a comprehensive supervision of the collection of funds

for all our benevolent work. Heretofore supervision has been partial, exercised by eight distinct agencies, each seeking the largest amount of money for itself. Now, however, the Act of the General Assembly has provided that a committee which seeks the interest of all the Boards alike may receive money for distribution among them, and shall receive regular monthly statements of their receipts, in order "that the financial condition of the Boards as well as the actual benevolence of each congregation may be at all times before the Committee."

UNSATISFACTORY RESULTS OF ALL SUPERVISION HERETOFORE ATTEMPTED.

Nothing could stimulate the liberality of the Church more than the diffusion of accurate information concerning financial matters. If statistics could be preserved from which it could at all times appear what the present demands of the Boards were, and how those demands were being met—which Boards were receiving more, and which less than their due proportion of the Church's gifts, and how the finances of each were coming out at the close of the year—a feeling of confidence would be inspired which would greatly encourage those who give, and would lend a new zeal to their efforts. The benevolent would no longer fear the coming of those sudden appeals for help which have so often been the first indications of embarrassment in our different Boards, and which have so often disheartened the most faithful contributors, for the financial condition and wants of each would always be known; and who could measure the relief that such a result would bring with it.

Such information as is here suggested has never been possessed by the Church. The system of annual contributions for each cause renders it almost impossible for the Boards themselves to know, except by conjecture, what their own financial condition will be from month to month. And if any private individual were to attempt to obtain an accurate view, at any given time, either of the general progress of the Church's benevolent work as a whole or of the actual gifts of any one congregation or presbytery, he would find the thing almost impracticable. And as long as these statistics are to be procured only by a collation of the several statements which the Boards publish in the monthly *Record*—always nearly two months after date—accurate and available knowledge in this direction must continue to be practically unattainable,

IMPROVED RESULTS BY MEANS OF REMITTANCES THROUGH THIS COMMITTEE.

But so far as churches have made all their remittances through this Committee the design of the General Assembly in this respect has been quite perfectly accomplished. The actual contributions of such congregations have been "at all times" before the Assembly's Committee, and without the labor of compilation from different sources, and the general relation of those contributions to the whole work has been always definitely ascertained. The advantage which the whole Church might derive from the accuracy of this record if all remitted through this Committee would be very great. A transcript might be sent down quarterly or semi-annually, without any unusual amount of labor and with no loss of time, which would show to the presbyteries the actual gifts of each of their churches to the Boards, up to within a very few days of the date of their meetings. A copy of such a transcript made on 30th November last, is appended to this Report, marked B, as an example. Now the Presbyteries seek for such accurate information, but they seek for it in vain. In many instances their standing committees have reported to this Committee in accordance with the resolutions of the last Assembly; but these reports, with very few exceptions, have been of a very general character. And it is feared that unless the contributions of the churches pass through this or some similar Committee, on their way to the several Boards—so that they can be recorded on its books—no accurate statistics will ever be obtained.

RESULTS OF THE COMMITTEE'S PLAN.

The results which have followed the practice recommended in this report may be stated under three heads—*Spiritual Blessings, Increased Offerings and Regularity of Supply.*

First : SPIRITUAL BLESSINGS.—Numerous letters received by the Committee show that where systematic giving as an act of public worship has been practised, the worshippers have been drawn into closer communion with Christ and an encouraging sense of the unity of our church work, unknown before, has affected the hearts of the people. One of our secretaries has also publicly stated that "very much of the giving in our churches has been but little better than a positive offense, having more respect to men than to God," but that he had been greatly impressed by the brief petition which preceded the offerings in a

church which had adopted the Committee's plan. "It seemed," wrote he, "as if no worshipper that had joined in such a prayer could enact any species of meanness in regard to the contribution which followed." And surely nothing less than the blessing of God was to be expected from a practice which links giving with praying, and which keeps the Master Himself and the whole church work constantly in the minds of the people.

Second : INCREASED OFFERINGS.—The Treasurer received remittances from 24th June to 31st March, nine months and six days, viz:

1st Quarter,	84 Churches,	- - - -	\$7,740 61
2d "	140 " in all,	- - -	16,484 36
3d "	291 " "	- - - -	35,396 72
Total to 31st March, 1873,			\$59,621 69

Of these churches, 228 have made but one, or at most two remittances, and their action does not afford a proper basis for comparison. The result in the cases of the remaining 63 churches, embracing those out of the 291 above referred to, which are known to have fully adopted the plan of the Committee, or which have remitted as often as three times, will be found in the Statement D, hereto annexed. It exhibits the actual amounts received by the Boards from these 63 churches during this and last year, and the comparison proves that the Boards have received a great deal more in proportion through the agency of this Committee than they received from the same churches during a similar period last year. But besides these a much larger number are known to have been partially acting upon the plan of this Committee, and greatly increasing their offerings, but still making their remittances direct to the Boards.

Two of the Secretaries have referred to the increased offerings this year as follows: one informed this Committee that "the envelope system is a perfect success—in many of the smaller churches doubling or trebling the contributions." The other stated that by the testimony which comes from many sources it is evident that in 19 cases out of 20 the aggregate amount of contributions has been greatly increased by means of weekly offerings. The increase, so far as effected by the plans of this Committee, has proved "an inexpressible relief" to some ministers by withdrawing from their pulpits appeals for money, and substituting giving as worship, with the careful and frequent diffusion of information—which last is a matter of prime necessity.

Third: REGULARITY OF SUPPLY.—This necessarily follows systematic weekly or monthly offerings for the whole benevolent work of the Church, and regular remittances at short intervals. This method also gives an even supply to each of the Boards in proportion to their necessities; for although perfect liberty of choice in the selection of objects has been encouraged, the variations from the proportions of the Assembly's schedule in distributing \$59,621.69 during nine months, has been less than four per cent. (see Statement C, page 14), and the 33 churches which commenced remitting through this Committee in July and August are found to have given as much during the summer and fall as during the winter and spring.

THE WHOLE WORK VIEWED AS ONE.

The aggregate amounts received by the eight Boards and Committees from 1st April, 1872, to 31st March, 1873, as reported to this Committee, are as follows (see Statement E, for particulars, p. 17):

From Legacies,	- - - - -	\$168,345 76
" all other sources, including special gifts,		1,050,148 20
		Total, \$1,218,493 96

And a careful estimate of the actual financial condition of the Boards and Committees shows that it would have been necessary for them to have received \$132,231.36 on the 31st March last, in order to have paid their debts, and to have provided for so much of their obligations to missionaries and others, as is fairly chargeable to the work on that day. *For particulars see Statement F, p. 18.*

These exhibits will probably be regarded as more encouraging than those embraced in the Reports of last year. They clearly reveal the reason why our Boards become embarrassed during the fall. Even after the large receipts of the spring months, the provision is too small for so great a work; and the enormous fluctuations of the receipts during different months produce embarrassment, uncertainty and sometimes fear and distrust in the work of the Lord, where an aggressive policy and strong confidence are demanded. In the opinion of the Committee the facts present a strong argument in favor of a system of frequent offerings as acts of worship and frequent remittances for the benefit of the whole work as one.

C O N C L U S I O N .

MISCONCEPTIONS.

The length of this Report prevents all extended reference to misconceptions regarding the plans of the Committee. Time and experience are rapidly dispelling them all.

It is now seen that this Committee has no money power. That exists only where money may be expended with some degree of discretion, as in our Boards.

Many now perceive that gifts made to THE PERSONAL CHRIST, from the strongest possible principles of gratitude and love, do not partake of a vague and shadowy, or a cold and abstract character. They are found also to increase, rather than diminish, the appetite of the Church for particular information.

So also facts are disproving the statement that less money will be offered for our work as *one* as an act of worship, than when urgent appeals are made through the medium of lower motives for eight separate causes.

The fear, often expressed, that discussion would diminish receipts, is proved erroneous; receipts never were larger and the increase has been greatest where discussion was most free.

It has been objected that the plan of the Committee is coercive, but this needs no reply further than to refer the objector to the plan itself. On examination it will be seen that the success of the method depends primarily upon the constraining power of the love of Christ and the free untrammelled action of the people.

The politic objection has been raised that the gifts of the rich will decrease; but this is found not to be the case where the rich give from Christian principle and love for the cause. It is to such givers the earnest Church of the future is to look for her pecuniary support.

It has been objected that there is no place or need for such a Committee in the Presbyterian Church; but if economy of administration and thrift in finance are essential, then there is nothing which the Church needs so much as a system, of which a committee like this is the necessary centre—powerless, it is true; in the administration of funds, but effective in gathering them and in diffusing accurate and complete financial information.

The Committee would pause here and omit all notice of other objections, had not some of them been gravely stated by persons entitled

to very high respect, as *ex. gr.* the following :—“The small number of churches remitting through this Committee ;” whereas it is well known that the Assembly never especially recommended churches to remit in this way.—“That giving as worship is not new ;” whereas that is freely admitted, and the Committee only desire that what has hitherto been comparatively a mere theory should now be put into active practice ; and “That the Committee’s report shows that gifts from certain churches are less than they had been in previous years ;” whereas on examination it is found that those churches have not adopted the Committee’s plan, but have remitted only once or twice during the year.

THE FUTURE.

Should it be the pleasure of your venerable body to continue this Committee, you are solicited,—

1. To recommend all congregations to remit, either to this Committee or to the respective Boards, monthly, or at least, quarterly, for the benefit of the *whole work*. This recommendation has become a necessity, in order to prevent embarrassment and to break up the loose habit of retaining in the local church treasury, for use at home until the close of the year, money which had been given for missionary purposes.

2. To place again before the churches, a schedule so arranged that gifts may be distributed according to an even percentage. This would prove a convenience in the accounts of churches, and a great saving of labor in the Treasurer’s office. Such a schedule, without dictating as to how much shall be given, simply represents the amounts and the proportions which the work of the Church demands, as determined after full conference with the secretaries of all the Boards. So far as it is followed it is found to obviate those irregularities which leave one Board to report a surplus and another a heavy debt. It is believed also that by this plan of systematic giving according to schedule, the officers of the various Boards will be ultimately relieved of the necessity of devoting so much time to the solicitation of money, and will be able to engage with still greater efficiency and success in the administration of their proper work. At the same time the churches will be saved from the bewilderment of multiplied and sometimes rival appeals coming from many quarters.

Finally, the Committee beg leave to express their strong conviction that the money power of the world is to be rapidly consecrated to the service of the Church, to an extent heretofore unknown, and that in view of this fact, it becomes the Church to equip herself with the best machinery for the sacred use of her wealth, to fix her eyes upon the promises and live for their fulfilment.

All of which is respectfully submitted.

W. S. GILMAN,
Chairman.
GEORGE DEFOREST LORD,
Secretary.

[A.]

THE PLAN OF THE COMMITTEE.

PRINCIPLES OF CHRISTIAN BENEVOLENCE.

It should be remembered that the success of any plan for raising funds for Church work must depend, under God, *First*, upon the spirit of prayer and self-consecration on the part of contributors; and *Secondly*, upon their clear perception of, and hearty assent to, the following principles, enunciated last year, and upon the faithfulness with which they are put into practice.

I. That all giving to religious objects should be *from spiritual motives, and as an act of worship* to Almighty God, a grateful gift to our Divine Redeemer, and a means of grace to our own souls.

II. That giving should be *systematic*, oft-repeated, and not left to the casualties of special or moving appeals, or of temporary ability or inconvenience.

III. That in order to make property in the highest degree useful, and its acquisition a check to covetousness, and a means of spiritual improvement, each should decide beforehand upon *a definite proportion of income* which he will set aside at stated periods for benevolent objects. The proportion of not less than one-tenth is recommended, to be increased as God may prosper. And from the fund thus "laid by him in store," let each make his offerings for the support of the work of the Church.

IV. That the several different congregations of believers, taken collectively, constitute one body, and that in the Presbyterian Church, all parts of the body are represented in the General Assembly; that the obligation, therefore, to support Church work, which is undertaken by the General Assembly, in obedience to the command of Christ, (*Matt. xxviii. 19, 20,*) rests equally upon every member of the Presbyterian Church, in proportion to the ability of each.

PLAN FOR RAISING FUNDS RECOMMENDED TO ALL OF OUR CHURCHES.

In order to carry out the design of the Assembly "to systematize and develop the liberality of our people," the Committee recommend the following plan for raising funds for Church work :

1.—Let each worshipper lay by weekly, or as Providence permits, a certain proportion of his income for the service of the Lord.—*1 Cor. xvi: 2. 2 Cor. viii: 9.*

It is believed the poorest in our Churches can generally give one cent a day, or at the rate of 30c. a month, and thus become contributors to all of our Boards, and that the rich can give largely of their bounty, as heretofore. If circumstances deprive one of the privilege of giving, let it be remembered that, "if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."—*2 Cor. viii: 12.*

2.—(1.) Let a collection of offerings for the whole work of the Church be made in every congregation, as a part of the worship of God, either weekly, or as often as once a month upon the Sabbath, according to the envelope plan, or any other systematic method which the Session, after prayerful consideration, may adopt.

(2.) Let these "offerings of God" (*Luke. xxi: 4*) be invariably consecrated to His service, by prayer, at the time of their collection.

(3.) Let the amount designed for Church work be sent as often as monthly, directly to the Treasurers of the several Boards and Committees of the Church, or to the Treasurer of this Committee, for distribution, according to the proportions named in the Assembly's Schedule, or according to the directions of the donors.

3.—Whilst the Committee earnestly recommend the foregoing plan, they as earnestly urge that those Churches which prefer Annual Collections, should not fail to take up their Annual Collections for the various Boards and Committees at the times heretofore designated by the General Assembly.

4.—In accordance with the recommendation of General Assembly, let the first regular prayer meeting of the month be devoted to prayer (1) for a blessing on the whole work of the Church, home and foreign; (2) for the grace of benevolence, that our gifts may spring from love, and be rendered as acts of worship, and (3) let such intelligence regarding the missionary work of the Church at home and abroad be then communicated, as will direct the prayers, and stimulate the offerings of the people.

5.—Let every pastor or stated supply preach, from time to time, on the subject of the work of the Church, in order that the people may become thoroughly acquainted with our various benevolent operations. The aid of the elders of our Churches is especially invoked, in order to secure the adoption of prayerful, systematic giving, and to promote the diffusion of information in all of our Churches.

6.—Let the Standing Committees on Benevolence and Finance, in every Presbytery, labor to promote systematic benevolence in all the Churches under their supervision, and let missionary meetings or conventions be held in the cities and centres of influence for united prayer, and for the diffusion of valuable information on this subject.

[B.]

REPORT of remittances made to the Boards and Committees of the Presbyterian Church through the General Assembly's Committee on Benevolence and Finance, from 24th of June to 30th of November, 1872, inclusive, by CHURCHES IN THE PRESBYTERY OF HUDSON.

MINISTERS.	CHURCHES.	Number of Members.	24th June to 1st July.	August.	September.	October.	November.	Total.	Causes given to.
S. C. Hepburn,	Hamptontown,	187	\$154 20	53 00	54 00	46 00	44 00	\$351 20	To all.
A. H. Hand, D.D.,	Palisades,	44	89 26	96 82	125 33	131 64	63 18	506 23	Do.
Theron Brittain,	Cochecton,	77	5 00	5 00	4 00	5 50	2 25	21 75	Do.
Do	Iamascus,	11			2 50		75	3 25	Do.
Ang. Seward, D.D.,	Middletown, 1st,	432	144 22	79 00		90 00	96 21	409 41	Do.
James M. Dickson,	Goodwill,	157		65 00		65 00	58 80	188 80	Do.
A. P. Boxford,	Fort Jervis,	259		71 00		60 00		131 00	Do.
V.	Milford,	60		10 00		6 00		10 00	Do.
Duncan C. Niven,	West Town,	141				44 49	20 90	23 60	Do.
D. I. Atwater,	Montgomery,	233				28 60		28 60	1 and 2.
Thomas Mack,	Hempstead,	49					14 83		14 83
V.	Florida, 2d	95						42 00	1, 2, 5, 6 & 7 2.
ABBREVIATIONS.									
1. Foreign Missions.	5. Sustentation.								
2. Home Missions.	6. Ministerial Relief.								
3. Church Erection.	7. Freedmen.								
4. Education.	8. Publication.								
1,745—From twelve churches,									
									\$1,812 06
									New York Sun, 30th of November, 1872.
									W. S. GILMAN, Chairman.

NOTE.—On the uses and effects of Reports from the General Assembly's Committee to Committees in the Presbyteries.

THEIR USE.—It is believed that reports like the above, with the names of non-contributing churches added, would help Presbyterian Committees in performing their duty, (*Minutes General Assembly*, 1872, p. 30); “to use all means in their power to give each pastor and session information of what is expected from each congregation.” The reports would show them which of the Churches of Presbytery had entirely neglected our missionary work, also at what date each giving Church commenced remittances, how these progressed from month to month, almost up to the date of the meeting of Presbytery; to what Boards they were sent, and the total amounts as compared with the number of church members. THEIR EFFECTS.—The effect of the circulation of such intelligence in the churches would also be beneficial, especially where the Monthly Concert of Prayer

is properly observed, and where the obligation, the privilege, and the grace of Christian beneficence are faithfully presented from the pulpit. It is confidently believed that thereafter, when the people had come to fully understand this subject, very few of them would wish to be excused from uniting with their brethren in sustaining the missionary works of the Church. Two important reasons may be given for this belief; 1st. Because all would learn to consider the Assembly has undertaken this work in obedience to the command of Christ in Matthew xxviii: 19, 20; and second, because all would also learn to remember that the Word of God plainly teaches that a blessing will rest on all those who conscientiously and prayerfully engage therein.

[C.]

VARIATIONS FROM THE GENERAL ASSEMBLY'S
SCHEDULE.

The variations in the distribution of **\$59,621.67** were only as follows:

The Committee on Sustentation received . . . \$25 35 less than its proportion.

" Board of Education	"	. 160 85	"	"	"
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" " Publication	"	. 183 71	"	"	"
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" " Church Erection	"	. 759 99	"	"	"
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" " Foreign Missions	"	<u>1,161 29</u>	"	"	"
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Total Variation,	<u>\$2,290 69</u>	or less than 4 per cent.
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And the following received a like amount more than their proportion:

The Committee on Freedmen, \$244 82 more.

" " on Ministerial Relief,	700 16	"
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" Board of Home Missions,	<u>1,345 71</u>	"
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<u>\$2,290 69</u>

[D.]

COMPARATIVE STATEMENT of Remittances made to the Treasurer of the Committee on Benevolence and Finance, from 24th June, 1872, to 31st March, 1873, from the 63 churches referred to on page 7 of the foregoing report.

ABBREVIATIONS.

- | | |
|--------------------------------------|--------------------------------------|
| 1. Board of Foreign Missions. | 5. Committee on Sustentation. |
| 2. " " Home Missions. | 6. " " Ministerial Relief. |
| 3. " " Church Erection. | 7. " " Freedmen. |
| 4. " " Education. | 8. Board of Publication. |

CHURCHES, And time of Remittances.	Church Mem- bers in 1872.	Causes given to.	Date when remit- tances began.	Amounts remitted to 31st March, '73	Acknowledged in Reports of Boards & Com- mittees for the previous year, 1871-'72.
From June, 1872, 10 months.					
Middleport.....Ohio.	75	To all.	June.	\$122 47	\$122 00
Hamptonburg.....N. Y.	187	"	"	528 20	393 61
House of Hope (<i>Note A.</i>)....Minn.	248	"	"	923 51	441 97
From July, 9 months.					
Paxton.....Pa.	70	"	July.	242 06	129 10
Cochecton.....N. Y.	77	"	"	42 75	17 45
Palisades (<i>Note A.</i>)....."	44	"	"	794 33	931 46
Albion.....Mich.	114	"	"	137 34	52 41
Weatherly.....Pa.	70	"	"	157 00	83 00
Warren, 1st.....Ohio.	252	"	"	434 96	461 69
Vermont.....Ill.	77	1@7	"	52 55	22 21
Rochester Central (<i>Note A.</i>)..N. Y.	692	To all.	"	2,482 85	2,675 72
Stillwater, 1st.....Minn.	122	"	"	219 90	228 00
Shakopee....."	67	"	"	61 18	100 68
Wheeling, 4th.....Va.	90	"	"	24 99	39 51
Liverpool.....N. Y.	82	"	"	176 77	93 45
Lansing, 1st.....Mich.	142	"	"	288 36	159 00
From August, 8 months.					
Cleveland, North.....Ohio.	69	"	August	51 21	20 00
Strongville....."	55	{ 1@4 } { 6@8 }	"	37 55	53 25
Maysville.....Pa.	37	To all.	"	60 20	22 06
Elmira, 1st.....N. Y.	294	"	"	1,011 00	986 24
Middletown, 1st....."	432	"	"	675 16	931 57
Port Jervis....."	259	"	"	180 00	284 65
Milford.....Pa.	60	"	"	46 00	8 00
Plessis.....N. Y.	51	"	"	23 15	32 41
Goodwill....."	157	"	"	542 27	260 25
Williamsport, 2d.....Pa.	252	"	"	873 08	774 03
Bellefonte (<i>Note A.</i>)...."	190	"	"	1,556 54	1,980 00
La Porte.....Ind.	289	"	"	548 98	300 90
Ottawa, 1st.....Kausas.	67	"	"	73 62	7 00
Hastings.....Minn.	83	"	"	65 51	14 18
St. Paul, Central....."	208	"	"	434 48	532 73
Red Wing....."	160	"	"	181 89	157 93
Westfield.....N. J.	239	"	"	1,038 67	935 12

REGULARITY OF SUPPLY.—The above named 33 churches, out of 10 different States, remitted as large a sum, in the aggregate, from June to October inclusive, as they remitted in the succeeding months from November to March inclusive.

CHURCHES, And time of Remittances.	Church Mem- bers in 1872.	Causes given to.	Date when remit- tances began.	Amounts remitted to 31st March, '73	Acknowledged in Reports of Boards & Com- mittees for the previous year, 1871-'72.
From September, 7 months.					
Genoa, 2d..... N. Y.	38	{ 1@4 } { 6@8 }	Sept.	\$ 39 00	\$ 0 00
Bethel Ind.	69	To all.	"	20 25	5 20
Indianapolis, 2d..... "	483	"	"	1,173 65	890 52
Leavenworth..... "	68	{ 1@4 } { 6@7 }	"	35 00	0 00
Lewistown..... Pa.	280	To all.	"	852 00	1,218 06
Harrisburg Market Sq. (<i>Note A.</i>) "	225	"	"	2,380 66	2,406 32
Independence..... Kansas.	62	"	"	48 80	26 70
West Town..... N. Y.	141	"	"	169 33	18 00
Roselle, 1st..... N. J.	92	"	"	592 78	629 00
Newark, Park..... "	134	"	"	189 35	447 70
Portville..... N. Y.	70	"	"	103 35	136 25
From October, 6 months.					
Pana, 1st..... Ill.	100	"	Oet.	120 80	13 95
Plainfield, 1st..... N. J.	144	"	"	396 85	384 41
Media..... Pa.	65	"	"	321 68	30 00
Briek Church..... New York.					
This comparison embraces the Gifts to Boards for the year which ends 31st March, 1873, and those reported by the Boards for 1871-2.	890	"	"	18,777 52	16,999 44
From November, 5 months.					
Geneseo Ill.	98	"	Nov.	33 00	34 35
Wellsboro', 1st..... Pa.	172	"	"	212 00	85 00
Muir..... Mich.	65	"	"	63 00	59 00
Pewamo..... "	41	"	"	31 59	44 64
Phillips..... New York.	54	"	"	164 75	289 94
Mount Pleasant..... Pa.	225	"	"	426 05	350 66
Bellefontaine, 1st..... Ohio.	230	"	"	116 71	161 08
From December, 4 months.					
Wabash..... Ind.	261	"	Dee.	205 75	307 70
Chicago, 1st..... Ill.	768	"	"	2,040 82	2,850 20
Washingtonville, 1st..... N. Y.	91	"	"	190 00	294 25
Cuba..... "	156	1, 4, 6.	"	80 00	146 00
From Jan'y, 1873, 3 months.					
St. Louis, 1st..... Mo.	400	To all.	Jan'y.	320 00	500 00
" 2d..... "	707	{ 1,2,5, } { 6@8 }	"	1,170 00	2,447 70
Trenton, 4th..... N. J.	225	To all.	"	464 00	1,598 00
4th Avenue Church..... New York.	1005	"	"	499 98	984 56

NOTE A.

The increase of offerings by means of the adoption of the Committee's plan is, in some cases, more perfectly shown by letters received from the churches, from a few of which the following particulars are taken:

HOUSE OF HOPE CHURCH, *Minnesota*, reports their collections in 1871 were for three of the Boards, only \$340 00

In 1872, the first seven and a quarter months after adopting the Committee's plan, yielded for all the Boards in the Assembly's proportion, \$883 18

PALISADES CHURCH, *New York*. The collections of this church in 1870-'71, are reported by the pastor for five of the Boards, \$229 00

The next year, after adopting this plan, they gave in proportion to all, \$986 60

ROCHESTER CENTRAL CHURCH. The pastor has reported that all the gifts in 1871, for the Boards under the old plan, were \$1,785 39

And in 1872-'73, the first full year's trial of the new, \$2,953 52

He adds, that to raise the \$1,725.39 in 1871, "required a good deal of personal solicitation," but that the \$2,953.52 in 1872-'73 "was all received quietly in church by passing the bags."

The BELLEVILLE CHURCH, *Penna.*, report the following growth of liberality as the result of three years' trial of the "Belleville system":

Contributions, in all, 1st year,	. . .	\$4,514 15
2d "	. . .	5,718 21
3d "	. . .	7,923 33

MARKET SQUARE CHURCH, *Harrisburg, Pa.* The pastor has reported to this Committee as follows:

Total amount for the Boards under the old plan in 1871,	. . .	\$2,720 88
" " " under the new plan in 1872,	. . .	4,308 02

It is believed that other cases equally striking could be related, but no effort has been made to gather them because the testimony appears amply sufficient already.

[E.]

RECEIPTS OF THE BOARDS AND COMMITTEES OF THE PRESBYTERIAN CHURCH.

From 1st April, 1872, to March 31st, 1873.

As reported to the Committee on Benevolence and Finance, through the Record and Statements.

	FROM LEGACIES.	FROM ALL OTHER SOURCES.	TOTAL.
Board of Foreign Missions.....	\$109,224 50	\$375,141 77	\$484,366 27
" " Home "	49,157 39	260,082 21	309,239 58
" " Church Erection.....	1,118 10	94,532 25	95,650 35
" " Education.....	5,576 58	101,582 61	107,159 19
Committee on Sustentation.....	8 00	50,246 93	50,254 93
" " Ministerial Relief.	2,542 10	77,984 00	80,520 10
" " Freedmen.....	66 00	46,234 47	46,300 47
Board of Publication (for Mis- sionary objects)	653 11	44,343 96	44,997 07
	\$168,345 76	\$1,050,148 20	\$1,218,493 96

* * * After the final adoption of the printed copy of the Report and statements herewith, the Board of Publication advised of having received the following amounts, not before reported to this Committee, viz.: -

From Legacies, \$4,867 00 Contributed by the Board, \$6,028 09

Which sums increase the total amount received by that Board to \$55,892.16, and the total amount for the whole work to \$1,229,389.05.

MONTHLY RECEIPTS FOR THE WHOLE WORK.

	LEGACIES.	OTHER SOURCES.	TOTAL.
In April, 1872.....	\$48,800 19	\$122,022 08	170,822 27
" May, "	17,169 27	51,194 56	68,363 83
" June, "	25,271 50	60,911 76	72,183 26
" July, "	2,126 00	52,663 85	54,789 85
" August, "	5,651 16	33,606 35	39,257 51
" September, "	25,758 83	40,642 76	66,401 59
" October, "	3,538 59	51,622 67	55,161 26
" November, "	345 40	97,676 27	98,021 67
" December, "	15,186 75	92,828 06	108,014 81
" January, 1873.....	9,341 92	143,793 32	153,135 24
" February, "	5,108 75	101,260 30	106,369 05
" March, "	10,047 40	215,926 22	225,973 62
	\$168,345 76	\$1,050,148 20	*\$1,218,493 96

* Total, \$1,229,389.05. See Note, p. 17.

[F.]

AN ESTIMATE of the actual Financial condition of each Board and Committee upon the 31st March, 1873.

PUBLICATION. The Secretary reports no obligations whatever on the missionary work, and a balance in the Treasury on March 31st, 1873, of.....	\$23 20
THE FREEDMEN'S COMMITTEE. The Treasurer reports that all dues are paid to 31st March, 1873, except a debt due to the Home Board of.....	\$4,967 00
And his cash balance on hand on that day was.....	3,823 85-\$1,143 15
MINISTERIAL RELIEF. The Treasurer has reported liabilities of the Committee, 1st April, 1873.....	\$9,337 50
Cash balance in the Treasury on that day.....	14 68-\$9,322 82
SUSTENTATION. The Treasurer has estimated the proportion of salaries due up to 31st March, as	\$12,000 00
Cash balance on hand on that day.....	4,885 88-\$7,114 12
EDUCATION. The Treasurer has reported debt for money borrowed from Bank.....	\$30,000 00
Estimate of the proportion of quarter's allowancees that would be due 31st March.....	7,590 00
	\$37,590 00
Deduct cash balance on hand 31st March.....	2,800 58-\$34,789 42
CHURCH ERECTION. The Secretary reports appropriations made and unpaid to 31st March	\$40,879 12
And cash on hand to pay same.....	33,669 10-\$7,210 02
HOME MISSIONS. The Treasurer has estimated that the portion of salaries of ministers earned up to 31st March, was.....	\$15,000 00
And the balance in the Treasury that day was.....	7,406 14-\$7,593 86
FOREIGN MISSIONS. The Treasurer furnished an estimate showing a deficiency in the receipts up to 31st March, of	\$65,081 17

The General Assembly's Committee on Benevolence and Finance.

ANNUAL STATEMENT OF RECEIPTS AND DISBURSEMENTS,

From 24th June, 1872, to 31st March, 1873.

 The Treasurer's Receipts, which were sent to contributing churches in acknowledgment of their remittances, expressed the particulars of the distribution to the several Boards of the amounts reported below. These amounts were also published monthly, as they were received, in the Presbyterian Record.

ABBREVIATIONS.

1—Foreign Missions.	3—Church Erection.	5—Sustentation.	7—Freedmen.
2—Home Missions.	4—Education.	6—Ministerial Relief.	8—Publication.

SYNODS.	Causes given to.	AMOUNTS.
Synod of Albany.		
PRES. OF ALBANY.		
Albany, 1st church.....	To all.	\$1180 79
Pine Grove "	"	8 00
PRES. OF CHAMPLAIN.		
Essex church.....	"	18 90
Port Henry church	"	15 00
PRES. OF COLUMBIA.		
Hudson, 1st church.....	"	775 00
PRES. OF TROY.		
Chestertown church.....	"	14 15
Personal.....	"	10 00
Synod of Atlantic.		
PRES. OF KNOX.		
New Hope church.....	To all.	3 50
Synod of Baltimore.		
PRES. OF BALTIMORE.		
New Windsor church.....	To all.	37 00
PRES. OF NEW CASTLE.		
Rockland church.....	7	8 00
Delaware City church.....	1, 7.	26 00
Glasgow Pencader "	To all.	100 42
Chesapeake City "	"	80 00
PRES. OF WASHINGTON CITY.		
Washington City, 1st church.....	1@4, 6@8.	250 00
" 7th Street "	1@6.	160 00

SYNODS.	Causes given to.	AMOUNTS.
Synod of Cincinnati.		
PRES. OF CHILlicothe.		
Chillicothe, 1st church.....	To all.	623 36
PRES. OF DAYTON.	"	
Troy, 1st church.....	"	435 23
Synod of Cleveland.		
PRES. OF CLEVELAND.		
Northfield church.....	2, 3.	10 44
Bedford "	3, 4.	8 26
Cleveland, North church.....	To all.	51 21
Strongsville "	1@4, 6@8.	37 55
Elyria "	To all.	50 00
Solon "	1, 2, 7.	41 00
Cleveland, 1st "	To all.	900 00
Personal.....	"	17 00
PRES. OF MAHONING.		
Warren, 1st church.....	"	434 96
Brookfield "	"	4 00
Salem "	"	73 15
PRES. OF STEUBENVILLE.		
East Springfield church.....	"	42 00
Bacon Ridge "	"	67 00
Synod of Columbus.		
PRES. OF ATHENS.		
Middleport church.....	To all.	122 47
PRES. OF WOOSTER.		
Shreve church.....	2, 6.	7 35
Synod of Erie.		
PRES. OF CLARION.		
Beechwoods church.....	1, 3.	29 25
Maysville "	To all.	60 20
Richardsville "	1, 4.	20 96
PRES. OF ERIE.		
Waterford church.....	1, 4.	13 60
PRES. OF SHENANGO.		
Hermon church.....	1@6.	146 50
Synod of Geneva.		
PRES. OF CAYUGA.		
Genoa, 2d church.....	1@4, 6@8.	39 00
PRES. OF CHEMUNG.		
Elmira, 1st church.....	To all.	1011 00
Watkins "	"	251 24
Tyrone "	"	4 75

SYNODS.	Causes given to.	AMOUNTS.
PRES. OF LYONS.		
Williamson church.....	1@4, 6@8.	96 00
PRES. OF STEUBEN.		
Hornellsville church.....	1@7.	309 87
Corning "	To all.	100 00
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Synod of Harrisburg.		
PRES. OF CARLISLE.		
Paxton church.....	To all.	242 06
Harrisburg, 1st church.....	"	2380 66
Waynesboro' "	"	60 48
Chambersburg, Central church.....	1, 2, 6.	28 00
Personal.....	To all.	5 00
PRES. OF HUNTINGDON.		
Bellefonte church.....	"	1556 54
Lewistown "	"	852 00
Mifflintown and Lost Creek church.....	3@6, 8.	6 50
Beulah church.....	To all.	56 72
PRES. OF NORTHUMBERLAND.		
Williamsport, 2d church.....	"	873 08
PRES. OF WELLSBORO'.		
Wellsboro', 1st church.....	"	212 00
Arnot "	1, 2, 6, 7.	30 00
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Synod of Illinois Central.		
PRES. OF BLOOMINGTON.		
Bloomington, 2d church.....	1@6.	275 00
PRES. OF PEORIA.		
Vermont church.....	1@7.	52 55
PRES. OF SPRINGFIELD.		
Pisgah Church.....	To all.	40 00
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Synod of Illinois North.		
PRES. OF CHICAGO.		
Chicago, 1st church.....	To all.	2040 82
Wilmington, 1st church.....	1@4, 6, 7.	161 00
PRES. OF FREEPORT.		
Galena, 1st church.....	To all.	316 34
PRES. OF OTTAWA.		
Granville church.....	"	16 52
PRES. OF ROCK RIVER.		
Geneseo church.....	"	33 00
Munson "	1, 4@8.	16 00
Oscoe "	4@8.	10 65
Sterling "	2@8.	166 31
Personal	1@3, 5@7.	150 00

SYNODS.	Causes given to.	AMOUNTS.
Synod of Illinois South.		
PRES. OF ALTON.		
Virden church.....	To all.	59 85
PRES. OF CAIRO.		
Grand Tower church.....	6@8.	25 00
Carmi "	1@4, 6, 7.	35 20
Nashville "	1, 2, 4, 7.	14 50
PRES. OF MATTOON.		
Edgewood church.....	To all.	5 10
Pana "	"	120 80
Hebron "	1@4, 6, 7.	43 40
Synod of Indiana North.		
PRES. OF CRAWFORDSVILLE.		
Perrysville church.....	2, 3, 6, 7.	4 45
Covington, 1st "	1@3, 5@8,	25 65
Williamsport "	1@4, 6@8.	10 00
Covington, 2d "	1, 3, 6, 8.	7 70
Parkersburgh "	To all.	21 30
PRES. OF LOGANSPORT.		
La Porte church.....	"	548 98
Wanatah "	"	10 25
Bethel "	"	20 25
Kentland "	"	43 00
Monticello "	3, 6, 7.	35 00
Goodland "	To all.	16 45
Logansport, 2d church.....	2, 4@8.	101 00
PRES. OF MUNCIE.		
Wabash church.....	To all.	205 75
Liberty "	1, 2.	26 04
Synod of Indiana South.		
PRES. OF INDIANAPOLIS.		
Indianapolis, 2d church.....	To all.	1173 65
Bloomington, Walnut St. church.....	"	30 45
Columbus church.....	"	50 25
Indianapolis, 7th church.....	1, 3@8.	42 00
Personal.....	1, 2, 4, 6.	15 00
PRES. OF NEW ALBANY.		
Lcavenworth church.....	1@4, 6, 7.	35 00
Lexington "	To all.	11 00
Sharon "	1, 3@5.	4 00
PRES. OF VINCENNES.		
Petersburgh church.....	To all.	18 50
Synod of Iowa North.		
PRES. OF CEDAR RAPIDS.		
Camanche church.....	To all.	20 00
Anamosa "	1, 5.	2 85

SYNODS.	Causes given to.	AMOUNTS.
PRES. OF DUBUQUE.		
Centretown, Ger. church.....	To all.	15 00
PRES. OF WATERLOO.		
State Centre church.....	1@4, 6, 7.	6 50
Steamboat Rock "	2@4, 6@8.	7 73
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Synod of Iowa South.		
PRES. OF DES MOINES.		
Afton church.....	2, 6, 7.	43 00
PRES. OF IOWA.		
Mt. Pleasant, 1st church.....	2, 3, 8.	206 05
Mt. Pleasant, Ger. "	4, 7, 8.	19 82
PRES. OF IOWA CITY.		
Victor church.....	1@4, 6@8.	22 00
Ladora "	"	19 00
Red Oak "	3, 4, 6.	19 50
Walcott "	1.	9 85
Keota "	1@4, 6@8.	27 50
Lafayette "	"	23 00
PRES. OF MO. RIVER.		
Sidney church.....	To all.	61 40
Clarinda "	1@4, 6@8.	26 50
Bedford "	To all.	15 05
Hopewell "	1, 2, 4, 5, 7.	7 00
Plattsmouth, 1st church.....	8.	7 05
Brownville "	3@8.	24 00
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Synod of Kansas.		
PRES. OF EMPORIA.		
Chelsea church.....	To all	5 00
PRES. OF HIGHLAND.		
Atchison, 1st church.....	"	90 00
Blue Rapids "	8.	2 00
Kennekuk "	To all.	7 00
PRES. OF NEOSHO.		
Independence church.....	"	48 80
Ottawa, 1st church.....	"	73 62
PRES. OF TOPEKA.		
Junetion City church.....	"	17 25
Personal.....	"	10 00
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Synod of Kentucky.		
PRES. OF LOUISVILLE.		
Pewee Valley church.....	1@7.	70 00
Hopkinsville "	2, 3, 5@8.	18 00
PRES. OF TRANSYLVANIA.		
Columbia church.....	1@4, 6@8.	25 00

S Y N O D S .	Causes given to.	A M O U N T S .
Synod of Long Island.		
PRES. OF LONG ISLAND.		
Setauket church.....	1, 5, 7.	13 30
PRES. OF NASSAU.		
Huntington, 2d church.....	To all.	155 00
Synod of Michigan.		
PRES. OF DETROIT.		
Birmingham church.....	3@6, 8.	46 50
Wyandotte "	2, 3, 7.	22 00
PRES. OF GRAND RAPIDS.		
Muir elureh.....	To all.	63 00
Pewamo "	"	31 59
PRES. OF LANSING.		
Albion elureh.....	1@3, 5@7.	137 34
Lansing, 1st church.....	To all.	288 36
Lansing, 2d "	"	33 90
Mason "	"	105 00
Synod of Minnesota.		
PRES. OF MANKATO.		
Lake Crystal church.....	4, 8.	4 00
Medalia.....	1, 4, 8.	5 00
PRES. OF ST. PAUL.		
Farmington church.....	To all.	16 00
Florence "	"	6 25
Goodhue "	"	3 75
Hastings "	"	65 51
Shakopee "	"	61 18
St. Paul, House of Hope.....	"	923 51
St. Paul, Central church.....	"	434 48
St. Cloud, 1st "	"	21 75
Stillwater, 1st "	"	219 90
Red Wing "	"	131 89
PRES. OF WINONA.		
Chatfield church.....	1, 3, 4, 6@8.	70 74
Clermont "	To all.	17 14
Dodge Centre church.....	"	6 29
Preston "	1@6, 8.	30 89
Ripley "	To all.	3 70
Synod of Missouri.		
PRES. OF OSAGE.		
Austin church	1, 6.	4 50
Sugar Creek church.....	1.	50
PRES. OF PALMYRA.		
Athens elureh.....	To all.	50
Clark City "	"	50
Chambersburg elureh.....	"	50
Hannibal, 1st "	1, 2, 4@8.	258 30
St. Francisville "	To all.	50

SYNODS.	Causes given to.	AMOUNTS.
PRES. OF PLATTE.		
Albany church	To all.	36 00
Colomo "	"	4 50
Ebenezer "	"	7 00
Knox "	"	8 00
Mount Zion church	"	10 75
Martinsburg "	"	5 00
Maryville "	2, 3, 6@8.	38 00
Mirabile "	1, 4, 5.	6 80
Osborn "	To all.	2 00
St. Joseph, Westminster church	1, 5, 8.	145 85
Rockport church	3, 5@8.	6 00
Cameron "	To all.	8 00
Lathrop "	"	1 65
Hackberry "	"	6 55
Personal	4.	1 00
PRES. OF ST. LOUIS.		
Carondelet church	To all.	41 19
Emanuel and Zoar churches	"	75 00
Salem, German church	"	59 55
St. Louis, 1st "	"	320 00
St. Louis, 2d "	1, 2, 5, 6, 8.	1170 00
Personal	1@3, 6.	300 00
Synod of New Jersey.		
PRES. OF ELIZABETH.		
Connecticut Farms church	To all.	283 39
Dunellen "	3@8.	38 67
Elizabeth, 3d "	To all.	173 00
New Providence "	"	30 00
Plainfield, 1st "	"	396 85
Roselle "	"	592 78
Summit West "	"	112 00
Rahway, 2d "	1, 2, 5@8.	775 00
Westfield "	To all.	1038 67
PRES. OF MONMOUTH.		
Cranberry, 1st church	1, 3, 4, 6@8.	326 00
Jamesburg "	To all.	221 32
PRES. OF MORRIS AND ORANGE.		
Sucasunna church	3, 4, 5.	41 65
PRES. OF NEWARK.		
Newark, Calvary church	To all.	62 38
Newark, Park "	"	189 35
PRES. OF NEW BRUNSWICK.		
Amwell, 1st church	"	25 12
Stockton "	"	21 78
Trenton, 4th "	"	464 00
PRES. OF NEWTON.		
Andover church	1@4, 6@8.	137 53
Yellow Frame church	"	73 65
Stanhope "	"	16 00

SYNODS.	Causes given to.	AMOUNTS.
PRES. OF WEST JERSEY.		
Cedarville, 1st church.....	To all.	240 00
May's Landing “	“	70 31
Synod of New York.		
PRES. OF BOSTON.		
Lynn, 1st church.....	To all.	50 00
Personal	“	50 00
PRES. OF HUDSON.		
Cochecton church.....	“	42 75
Clarkstown, Ger. church.....	“	1 00
Chester “	5, 8.	60 00
Damascus “	To all.	3 25
Florida “	2.	42 00
Goodwill “	To all.	542 27
Hempstead “	“	29 71
Hamptonburgh “	“	528 20
Middletown, 1st “	“	675 16
Middletown, 2d “	1, 2, 5@7.	138 43
Montgomery “	1, 2.	28 60
Milford “	To all.	46 00
Palisades “	“	794 33
Port Jervis “	“	180 00
Washingtonville, 1st church.....	“	190 00
West Town “	“	169 33
PRES. OF NEW YORK.		
Brick church, N. Y....	“	12696 47
University Place (6th Ave.) chapel.....	“	93 93
Phillips church	“	164 75
Scotch church	2, 6.	750 00
Fourth Ave. church.....	To all.	499 98
Personal	“	100 00
PRES. NORTH RIVER.		
Pleasant Valley church.....	1, 2.	16 00
PRES. OF WESTCHESTER.		
Croton Falls church.....	2, 3, 6@8.	25 00
Mahopac Falls “	To all.	220 00
Potts' Memorial “	“	60 00
South East “	1, 2, 4@7.	45 00
Personal	To all.	200 00
Synod of Pacific.		
PRES. OF BENICIA.		
Two Rocks church.....	To all.	20 00
PRES. OF SAN JOSÉ.		
Tule River church.....	“	5 00
Visalia “	“	5 00
PRES. OF SACRAMENTO.		
Elko, 1st church.....	3@7	20 00
Red Bluff “	To all.	38 40

SYNODS.	Causes given to.	AMOUNTS.
Synod of Philadelphia.		
PRES. OF CHESTER.		
Media church.....	To all.	321 68
Ridley "	"	20 00
Upper West Nottingham church.....	1@4, 6@8.	25 00
PRES. OF LACKAWANNA.		
Hawley church.....	1, 2.	10 00
Scranton, German church.....	To all.	15 00
Monroeton "	1@4, 6@8.	20 00
Montrose "	3	50 00
Orwell "	1, 4, 5.	23 52
Plymouth "	1, 3, 4, 6@8.	156 25
Scranton, 1st "	7	239 00
PRES. OF LEHIGH.		
Weatherly church.....	To all.	157 00
South Bethlehem church.....	2	13 80
Mauch Chunk, 1st "	1@7.	483 89
Lower Mt. Bethel "	To all.	75 15
Synod of Pittsburgh.		
PRES. OF REDSTONE.		
Mount Pleasant church.....	To all.	426 05
Personal.....	"	20 00
PRES. OF WASHINGTON.		
Wheeling, 4th church.....	"	24 99
Wheeling, 1st "	"	140 85
PRES. OF WEST VIRGINIA.		
Pennsboro' church.....	2, 6, 7.	26 50
PRES. OF PITTSBURGH.		
East Liberty church.....	To all.	477 35
Synod of Tennessee.		
PRES. OF KINGSTON.		
Maryville, 2d church.....	3	1 20
Clover Hill "	3	2 60
Mt. Tabor "	2, 3, 7.	3 95
New Providence "	2, 3, 7.	28 70
Louisville "	1, 2.	5 00
Mars Hill "	3, 6.	3 75
Verville "	4	1 50
Mount Zion "	To all.	12 75
PRES. OF NEW ORLEANS.		
Mary Esther church.....	"	10 00
Synod of Toledo.		
PRES. OF BELLEFONTAINE.		
Crestline, 1st church.....	3, 6.	14 00
Bellefontaine, 1st "	To all.	116 71

S Y N O D S .	Causes given to.	A M O U N T S .
PRES. OF LIMA.		
Personal.....	To all.	17 00
PRES. OF MAUMEE.		
Maumee, 1st church.....	"	46 61
Toledo, Westminster church.....	"	137 00
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Synod of Utica.		
PRES. OF SYRACUSE.		
Liverpool church.....	To all.	176 77
Baldwinsville, 1st church.....	1@4.	128 67
Personal.....	To all.	40 00
PRES. OF ST. LAWRENCE.		
Plessis church.....	"	23 15
Theresa "	1, 3, 6, 8.	14 57
Brasher's Falls church.....	8.	5 00
PRES. OF OTSEGO.		
Milford church.....	1@4, 6@8.	14 00
Unadilla "	1, 2, 4, 7.	15 95
Personal.....	1, 3@8.	35 00
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Synod of Western N. Y.		
PRES. OF BUFFALO.		
Buffalo, Central church.....	3@8.	90 66
Buffalo, 1st "	To all.	740 00
PRES. OF GENESEE VALLEY.		
Portville church.....	"	103 35
Cuba "	1, 4, 6.	80 00
PRES. OF NIAGARA.		
Medina, 1st church.....	1, 2, 4@7.	81 00
Lyndonville "	1, 2, 4.	26 50
PRES. OF ROCHESTER.		
Rochester, Central church.....	To all.	2482 85
“ Westminster church.....	"	236 34
Charlotte church.....	1@4, 6@8.	58 70
Pittsford "	1.	16 00
Moscow "	To all.	62 00
Avon "	"	25 00
Genesee Village, 1st church.....	1, 2.	6 71
Lima "	To all.	485 02
Rochester, 1st "	2, 3, 5@8.	813 52
Personal.....	1, 2.	113 27
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Synod of Wisconsin.		
PRES. OF CHIPPEWA.		
New Amsterdam church.....	To all.	5 00
PRES. OF WINNEBAGO.		
Oshkosh, 1st church.....	6, 7.	13 81
Stevens Point "	3@8.	36 50

SYNODS.	Causes given to.	AMOUNTS.
PRES. OF WISCONSIN RIVER.		
Belleville church.....	1.	1 10
Prairie du Sac church.....	To all.	220 00
Middleton “	“	9 00
Kilbourne City “	“	25 00
“ C. Va.”.....	“	27 00
“ E. M.”.....	“	3 00
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		\$59,621 69

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	\$59,621 69

S. D. POWEL, *Treasurer.*

Audited and found correct.

W. S. GILMAN,
Chairman Finance Committee.

